

**Fourth International Conference of the
British Association for the Study of Spirituality**

***Can spirituality transform our world?
New frontiers in understanding and
exploring contemporary spiritualities***

Monday 23 May - Thursday 26 May 2016

PARALLEL SESSIONS & WORKSHOPS PROGRAMME

TUESDAY 24 MAY 2016				
Theme 1: Religion, spirituality and secularisation				Theme 5: Spirituality as transformative
Room	Room: Flowers	Room: Morley	Room: Spencer	Room: Griffiths
Chair	Fiona Timmins			
11.00 - 12.30	<p>T1.1. Walach: <i>Secular spirituality - towards a bridge between science and religion</i></p> <p>T1.2. Walton: <i>The significance of quantum physics and new explorations of consciousness for a secular spirituality</i></p> <p>T1.3. Kevern: <i>A practice in search of a theory: making sense of spirituality and spiritual care through the lens of evolutionary psychology</i></p>	<p>T1.4. Beres: <i>Reflections on witnessing the maintenance of traditional cultural practices within Roman Catholic Indigenous communities in northern Canada</i></p> <p>T1.5. Visagie: <i>Consciousness and spirituality – the nature of their connection</i></p> <p>T1.6 Bassett: <i>Can care giving silence contribute to spiritual well-being at the end of life? An exploration of the phenomenon from the lived experience of chaplains</i></p>	<p>T1.7 Hennessy: <i>A Social Development research method 'Q' elicits in-depth subjective spiritual experiences and perceptions of one's inner faith and has a transformative effect on individuals and faith groups</i></p> <p>T1.8. Fletcher: <i>"Lest We Forget" in 2015: what's religion or spirituality got to do with it?</i></p> <p>T1.9. Arya: <i>Spirituality and contemporary art</i></p>	<p>T5.1. O'Sullivan: <i>Spirituality of Authenticity and Social Transformation</i></p> <p>T5.2. Papst: <i>The Contribution of Spirituality to Dialogue: Early Thoughts</i></p> <p>T5.3. Crocker: <i>Towards an inclusive human spirituality</i></p>

13.30 - 14.30	WORKSHOPS W1. Boyce-Tillman: <i>The Spirituality of Music</i> – Room: Flowers W2. Sanjeewa: <i>Bharathanatyam and Spirituality</i> – Room: Morley W3. Goode: <i>The use of family constellations in reducing fear of death</i> – Room: Spencer W4. Bloom: <i>From theory to evidence to practice</i> – Room: Griffiths
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Theme 2: Spirituality, health and well-being				
Room	Room: Flowers	Room: Morley	Room: Spencer	Room: Griffiths
Chair	Richard Hayward			
16.00 - 17.30	<p>T2.1. Ahmed: <i>A cognitive spiritual approach to mental health and well-being</i></p> <p>T2.2. Briggs: <i>Active Listening in Chaplaincy Evaluation (ALICE): results of a UK feasibility study</i></p> <p>T2.3. McSherry: <i>Chaplains for wellbeing in primary care: A Qualitative investigation of their perceived impact for patients' health and wellbeing</i></p>	<p>T2.4. Egan: <i>Spirituality is a public health issue</i></p> <p>T2.5. Jirásek: <i>Spiritual Health in the "Most Atheistic" Country, Czech Republic</i></p> <p>T2.6. Becker: <i>Can spirituality transform our world? Has it new frontiers? A view from Japan</i></p>	<p>T2.7 Kevern: <i>The Continuing Self: understanding the spirituality of people with dementia, and the potential of a 'spiritual lifemaps' approach</i></p> <p>T2.8 Jones: <i>A concept analysis of spirituality in occupational therapy practice</i></p> <p>T2.9 Ross: <i>Student nurses'/midwives' perceptions of spirituality/spiritual care, spiritual care competency and factors contributing to perceived competency</i></p>	<p>T2.10 Timmins: <i>A documentary analysis of the guidance provided by fundamental nursing textbooks- what does it tell us about spiritual care delivery</i></p> <p>T2.11 (i) & (ii) Wright/van der Meer: <i>Assessing first-year students' conceptions and practices of spirituality at a New Zealand university: methodology and initial findings</i></p>

WEDNESDAY 25 MAY 2016

Theme 3: Spirituality research, methodological questions and forms of knowledge				Theme 5: Spirituality as transformative
Room	Room: Flowers	Room: Morley	Room: Spencer	Room: Griffiths
Chair				
11.00 - 12.30	<p>T3.1. Lycett: <i>Taste and See: A feasibility study of a church-based, healthy, intuitive eating programme-preliminary results</i></p> <p>T3.2. Blair: <i>Narrating eating disorders: Exploring spirituality and religiosity as an aid to rehabilitation</i></p> <p>T3.3. Askun: <i>How do we demonstrate Oneness as a behaviour? The validity and reliability study of the Bi-dimensional Oneness Behaviour Scale</i></p>	<p>T3.4. Flanagan: <i>Research, Contemplative methodologies and Spiritual Transformation</i></p> <p>T3.5. MacPhail: <i>Four converging models suggesting a structure for the study of consciousness</i></p> <p>T3.6. Crawley: <i>Beyond self-development: spiritual direction and social transformation</i></p>	<p>T3.7. Eftekhar: <i>Integrating Spirituality in Fight against Domestic Violence</i></p> <p>T3.8. Souvlakis: <i>Child Abuse And Its Impact In Child's Spirituality</i></p> <p>T3.9. Watts Galen: <i>Addiction, Spirituality & the Search for Meaning</i></p>	<p>T5.4. Pimor: <i>A spiritualologist approach to European Integration</i></p> <p>T5.5. Crisp: <i>From National Paradigms to International Perspectives: Developing the Research Agenda</i></p> <p>T5.6. Puchalski: <i>The Global Network for Spirituality & Health (GNSAH)</i></p>

Theme 2: Spirituality, health and well-being				Theme 5: Spirituality as transformative
Room	Room: Flowers	Room: Morley	Room: Spencer	Room: Griffiths
Chair				
13.30 - 15.00	<p>T2.12 (i). Keighley: <i>Coping and adjustment to bowel incontinence after childbirth depends on Ethnicity, Religion and Culture</i></p> <p>T2.12 (ii). Keighley: <i>Is there an existential adjustment pathway amongst women in Britain who suffer bowel incontinence after childbirth?</i></p> <p>T2.13. Ross: <i>Spiritual Support in End-Stage Heart Failure: ongoing research</i></p>	<p>T2.14. Brodie: <i>Changing together: an exploration of a faith based therapeutic community (TC)</i></p> <p>T2.15. Milner: <i>Spirituality and mental health recovery</i></p> <p>T2.16. Jang: <i>The therapeutic value of Evagrius prayer in mental health</i></p>	<p>T2.17. Swift: <i>The systematic Identification of spiritual need in health care</i></p> <p>T2.18. Rogers: <i>Spiritual dimensions of Advanced Nurse Practitioner Consultations through the lens of Availability and Vulnerability. A Hermeneutic Enquiry</i></p> <p>T2.19. McSherry: <i>Do student nurses consider personal, religious and spiritual beliefs to be important in the provision of nursing care?</i></p>	<p>T5.7. Watts Fraser: <i>The transformational power of hope: theological and psychological perspectives</i></p> <p>T5.8. Daughtry: <i>It is worth doing nothing and having a rest' - contemplative practice as resistance in an era of exhaustion</i></p> <p>T5.9. Boyce-Tillman: <i>The liminal/spiritual space generated by music as transformative</i></p>

THURSDAY 26 MAY 2016

Theme 4: Spiritual care in secular organisations

Room	Room: Morley	Room: Spencer	Room: Griffiths
Chair			
11.00 - 12.30	<p>T4.1. Gatmon: <i>Bringing spirituality down to Earth: practical tools to enhance business, healthcare, and education</i></p> <p>T4.2. Hayward: <i>The measurement of spirituality in healthcare leadership</i></p> <p>T4.3. Gill: <i>Can spirituality and spiritual leadership transform our work organizations?</i></p>	<p>T4.4. Priestman: <i>How do social workers respond when religion or spirituality become factors in social work practice</i></p> <p>T4.5. Whiting: <i>Challenging gnostic tendencies in contemporary understandings of spirituality in social work</i></p> <p>T4.6. Hillen: <i>Exploring personal belief systems (spiritual, religious and secular) in recovery from problematic substance use: ethical dilemmas in social work</i></p>	<p>T4.7. Keating: <i>On a methodology for exploring the child's experience of meditation</i></p> <p>T4.8. Gillespie: <i>Teaching as a spiritual profession; Primary School teachers' understanding of their vocation as a spiritual act</i></p> <p>T4.9. Barber: <i>Faith community barriers and autistic spirituality</i></p>
13.30 - 14.30	<p>WORKSHOPS</p> <p>W5. Wyllie: <i>The spiritual experience of discovering and being changed by our experience of ourselves</i> – Room: Morley</p> <p>W6. Culliford: <i>Exploring personal pathways towards full spiritual maturity</i> – Room: Spencer</p> <p>W7. Gatmon: <i>Counting your blessings: four keys to a higher spiritual state</i> – Room: Griffiths</p>		

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- Prof. Emeritus Margaret Holloway (**m.l.holloway@hull.ac.uk**)
- Mrs Helen McSherry (01630 638177)
- Dr Linda Ross (01443 483109 or **linda.ross@southwales.ac.uk**)

*Thank you for your interest
in the BASS 2016 conference.*

We look forward to seeing you...



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